

Orangerville Sportsmen's Club

Meetings are the 2nd Wednesday of the month @ 7 pm
Check out our Facebook page & website for updates & new events
www.orangevillesportsmensclub.com

Greetings from the Club!

We hope that our annual newsletter finds you & your family healthy & happy for a new year! We tried not to be too strict with membership renewal rules during Covid, however, this year will see the resumption of our regular membership renewal policies. The club is again open to new membership applicants. If you have questions about your membership, please contact the club secretary, Jena Pass @ 720-341-5183.

Early Bird Expo January 25-28

Another year at the Expo!! Set up will be on Wednesday, Jan 24th at 6PM. We will have our offering of free BB Gun shooting for kids at the Expo. **Background & Child Abuse checks are needed to volunteer with children.** Links to the required checks are on the club's website. Please contact Leon Fish at 570-683-6630 to make sure we have you on the schedule & your clearances are up-to-date. If you are not on the schedule we cannot let you help because of these background check requirements.

Huntin' the Whistle Pigs

Join us for the 18th Annual Goundhog Hunt! 2023's winner at 10.1lbs, was shot by Junior Member, Crew Patel for the 2nd year in a row! The schedule for 2024 is June 7th & 8th. The cost for the two-day event is \$10. Applications are available at on the website or by calling Leon Fish at 570-683-6630.

IMPORTANT CLUB RULES

PLEASE CARRY YOUR MEMBERSHIP CARD WHEN ON CLUB PROPERTY

HUNTING ON CLUB GROUNDS IS FOR MEMEBERS ONLY

NO SUNDAY HUNTING & NO BAITING OF ANY TYPE ON CLUB GROUNDS

ALL TRAIL CAMERAS & TREE STANDS MUST BE TAGGED WITH A NAME & ADDRESS.

Tree stands must be removed from club property no later than the end of January. The club reserves the right to remove any untagged or stands left after January.

Pistol & Rifle ranges will be closed during all ATA shoots, the Saturdays before & the Sundays of Hunter Clay shoots. Ranges will also be closed during meat card & meat trap shoots.

Kid's Events

Even though this year's Fishing Derby was delayed due to bad weather, we still had a great turnout & the kids had a blast.

Youth Field Day saw 48 kids participate in 8 learning stations. They learned from club members & along with representatives from the PA Fish & Game Commissions.

Volunteers for these events need the **Background & Child Abuse checks turned in.** Links to the required checks are also on the club's website. For more information contact Leon Fish at 570-683-6630.

All Events

Scheduled events or activities are open to the public and anyone may participate at those times. Events are a great way for new members to learn the ropes.

Volunteer for 2024!

Sportsmen's Flea Market

Our Annual Flea Market will be on Saturday, May 18th, 8AM to 1PM. 10-by-10 outside spaces are only \$10, however, club members can get a free outside space by contacting Tom Austin at 570-854-9189 to pre-register. Inside tables are \$15 (1st come, 1st served). The chicken BBQ will return. The majority of items for sale should be outdoor related.

This event is a fundraiser for the PA Federation of Sportsmen's Club.

Vendors needed!

Archery News

In 2023, we had three great 3D shoots. Despite occurring during the 'colder' months, they were well attended. Thank you for your support! 2024 will bring 5 shoots to the club. We have been updating our Rinehart targets to promote a more diverse shooting experience. We will also be adding a "long shot" challenge and more shooting opportunities for kids. Join us in 2024 for some terrific shoots!

2023 NEWSLETTER

2024 DUES NOTICE

SAFETY IS ALWAYS FIRST!!!!

Please park in designated spots only.

Buy a Brick

Looking for a great gift or family memento? A memorial brick is the way to go! They are a 4x8x2 1/4 Finished Brick for \$50.00 (larger ones are available). This includes shipping to the club and up to 3 lines of 18 character messages. The club is displaying them outside the clubhouse along the sidewalk. Please contact Director Scott Varner at varnerscott@yahoo.com for more information or to place an order.

News from the Trap House

2023 was a great year for our trap range! All our ATA shoots, Hunters Clay and 5-Stand events had high attendance, with only 1 rain out. Summer League had 36 shooters. The 3-club shoot with North Montour Sportsman & Bloom Skeet Club brought in shooters from all over, with 35 people signing up. Even with the downpour the day of, 33 of them came to shoot & all reported having a good time. Our weekly trap shooting days, Sunday & Wednesday mornings & Thursday evenings were popular and well attended.

We have a busy 2024 season scheduled & hope you'll join us on the range for our weekly shooting!

A HUGE thank you all our volunteers. We can't do it without them!

Orangeville Sportsmen's Club Activities Schedule 2024

February 11	9:00 AM	Hunters Clay
March 3	8:00 AM	3-D Archery Shoot
March 10	9:00 AM	Hunters Clay
March 17	12:00 PM noon	Lewis Shoot
March 23	8:00 AM	Club Work Day
April 13 & 14	10:00 AM	ATA Registered Trap Shoots
April 21	8:00 AM	3-D Archery Shoot
April 28	8:00AM to 12:00 PM noon	PA High School Rodeo Shoot (All ranges closed)
April 29	6:00 PM	Pond Fish Stock Delivered
May 4	12:00 PM noon	Veteran's Fishing Day
May 5	12:00 PM noon	Kids Fishing Derby
May 9	5:00 PM	Big 50 ATA Shoot
May 16	5:00 PM	Big 50 ATA Shoot
May 18	8:00 AM to 1:00 PM	Sportsmen's Flea Market
May 19		Summer League Begins
May 23	5:00 PM	Big 50 ATA Shoot
May 30	5:00 PM	Big 50 ATA Shoot
June 6	5:00 PM	5-Stand Shoot
June 7 & 8		Ground Hog Hunt
June 9	8:00 AM	3-D Archery Shoot
June 27	5:00 PM	5-Stand Shoot
July 14	9:00 AM	50 Target/Hunters Clay
July 25	5:00 PM	5-Stand Shoot
August 3	8:00 AM	Youth Field Day
August 11	9:00 AM	Club Championship Shoot
August 18	8:00 AM	3-D Archery Shoot
August 29		Last Day for Summer League Shooting
September 1	10:00 AM	ATA Registered Trap Shoot
September 8	12:00 PM noon	Summer League Party
September 14	8:00 AM	Club Work Day
September 19	5:00 PM	5-Stand Shoot
September 29	8:00 AM	3-D Archery Shoot
October 6	9:00 AM	Hunters Clay/Flurry Shoot
October 17	5:00 PM	5-Stand Shoot
October 20	12:00 PM noon	Meat Trap Shoot
November 10	12:00 PM noon	Veteran's Day Shoot
November 29	12:00 PM noon	Black Friday Meat Trap Shoot

Trap range is open Sundays 12:00 PM & Wednesdays 9:00 AM year round. From April thru December the range is open Thursdays 5:00 PM

There will be NO shooting on Easter Sunday.

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Cut along dotted line, fill out form & return with payment
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I can help with the following events:

- | | |
|---|--|
| <input type="checkbox"/> B.B. Gun Range | <input type="checkbox"/> Groundhog Hunt |
| <input type="checkbox"/> Archery Shoots | <input type="checkbox"/> Kitchen |
| <input type="checkbox"/> Sporting Clay/Event Shoots | <input type="checkbox"/> Workdays |
| <input type="checkbox"/> Card Shoots | <input type="checkbox"/> Youth Field Day |
| | <input type="checkbox"/> Fishing Derby |

Check if new address/phone/e-mail

Name _____

Address _____

Phone _____

E-mail—help us save on postage costs & include your e-mail!

\$50 DUES PAYABLE IMMEDIATELY

TICKET MONEY DUE ASAP

Return this completed portion along with

dues & ticket money to:

Orangeville Sportsmen's Club

PO Box 183

Orangeville PA 17859

Junior Member dues are \$20. We also ask all Life Members to help pay their share of the liability insurance with a \$15 donation. All members are asked to support our annual raffle by purchasing the enclosed tickets. If you need more tickets, please contact any director.

Any member paying after March 1, 2024, will be considered delinquent and required to pay a \$100 fee.