

Orangerville Sportsmen's Club

Meetings are the 2nd Wednesday of the month @ 7 pm

Check out our Facebook page & website for updates & new events
www.orangevillesportsmensclub.com

Greetings from the Club!

Hello fellow club members! Our hope is that our annual newsletter finds you & your family safe, healthy & happy for a new year! We have lots of activities planned for 2023 & we hope you have plans to participate in your favorite activities. If you have ideas for new events, please contact any director. If you have questions about your membership, please contact the club secretary, Jena Pass @ 720-341-5183.

Early Bird Expo January 26-29

We're back this year!! Set up will be on Wednesday, Jan 25th at 6PM. We will again be offering free BB Gun shooting for all kids who stop to see us at the Expo. **Background & Child Abuse checks are needed to volunteer with children.** Links to the required checks are on the club's website. Please contact Leon Fish at 570-683-6630 to make sure we have you on the schedule & your clearances are up-to-date. If you are not on the schedule we cannot let you help because of these background check requirements.

Archery News

In 2022, we had two great 3D shoots. At both shoots, participants had perfect weather and enjoyed an array of challenging & realistic shooting scenarios. 2023 will again have 2 shoots at the club: February 26th & April 23rd. Contact Mitchell Kishbach for more info.

We look forward seeing you on the trails in 2023!!

Volunteers are always needed for our events!

All members are encouraged to help out at club events.

PLEASE CARRY YOUR MEMBERSHIP CARD WHEN ON CLUB PROPERTY.

HUNTING ON CLUB GROUNDS IS FOR MEMEBERS ONLY.

There is **NO SUNDAY HUNTING** at our club. Please contact Leon Fish or Bob McBride with any questions.

Pistol & Rifle ranges will be closed during all ATA shoots, the Saturdays before & the Sundays of Hunter Clay shoots. Ranges will also be closed during meat card & meat trap shoots.

Kid's Events

This year's Kid's Fishing Derby had a great turnout with 65 kids fishing in our pond.

Our first Youth Field Day since Covid was lightly attended with 32 kids but they had a great time. Applications for next year are on the club's website.

Volunteers for these events need the **Background & Child Abuse checks turned in.** Links to the required checks are also on the club's website. For more information contact Keith Musselman at 570-683-5740.

All Events

Scheduled events or activities are open to the public and anyone may participate at those times.

Come on out & shoot with us! We hope to see you in 2023!

Visitors & Vendors Needed!

Sportsmen's Flea Market

Our Annual Flea Market will be on Saturday, May 27th, 8AM to 1PM. 10-by-10 outside spaces are only \$10, however, club members can get a free outside space by contacting Tom Austin at 570-854-9189 to pre-register. Inside tables are \$15 (1st come, 1st served). The chicken BBQ will return. The majority of items for sale should be outdoor related.

This event is a fundraiser for the PA Federation of Sportsmen's Club.

We need your support to make the event successful!

Huntin' the Hog!

Join us for the 17th Annual Goundhog Hunt! This year's winner was 8.5lbs, shot by Junior Member, Crew Patel! The schedule for 2023 is June 2nd & 3rd. The cost for the two-day event is \$10. Applications are available at Hess Do-It Center beginning in April, on the website or by calling Leon Fish at 570-683-6630.

Mark your calendars and win by baggin' the heaviest hog!

2022 NEWSLETTER

2023 DUES NOTICE

SAFETY IS ALWAYS FIRST!!!!

Please park in designated spots only.

Memorial Bricks

Looking for a great gift or family memento? A memorial brick is the way to go! They are a 4x8x2 1/4 Finished Brick for \$50.00 (larger ones are available). This includes shipping to the club and up to 3 lines of 18 character messages. The club is displaying them outside the clubhouse along the sidewalk. Please contact Director Scott Varner at varnerscott@yahoo.com for more information or to place an order.

Home On The Trap Range

Our 2022 Clay Target year was great! It started out slowly, with bad weather early in the year. However, once April got here our ATA shoots, Hunters Clay and 5-Stand events were well attended. Our Summer League had 40 shooters, and the Club Championship had around 30 shooters participate. Our weekly trap shooting days, Sunday & Wednesday mornings & Thursday evenings were almost always well attended.

We are THANKFUL for all our great volunteers! Our help is always outstanding & we cannot do this without them. The people that come to every event help make our trap events awesome!



We have a lot of trap events scheduled for 2023 along with our weekly regular trap times. Come check us out!!

Orangeville Sportsmen's Club Activities Schedule 2023

February 12	10:00 AM	5-Stand Shoot
February 26	8:00 AM	3-D Archery Shoot
March 18	8:00 AM	Club Work Day
March 19	12:00 PM noon	Lewis Shoot
March 26	9:00 AM	Hunters Clay
April 15 & 16	10:00 AM	ATA Registered Trap Shoots
April 22	8:00AM til 12:00 PM noon	PA High School Rodeo Shoot (All ranges closed)
April 23	8:00 AM	3-D Archery Shoot
April 29	12:00 PM noon	Veteran's Fishing Day
April 30	12:00 PM noon	Kids Fishing Derby
May 4	5:00 PM	Big 50 ATA Shoot
May 11	5:00 PM	Big 50 ATA Shoot
May 18	5:00 PM	Big 50 ATA Shoot
May 21		Summer League Begins
May 25	5:00 PM	Big 50 ATA Shoot
May 27	8:00 AM til 1:00 PM	Sportsmen's Flea Market
June 2 & 3		Ground Hog Hunt
June 8	5:00 PM	5-Stand Shoot
June 29	5:00 PM	5-Stand Shoot
July 9	9:00 AM	50 Target/Hunters Clay
July 27	5:00 PM	5-Stand Shoot
August 12	8:00 AM	Youth Field Day
August 13	9:00 AM	Club Championship Shoot
August 31		Last Day for Summer League Shooting
September 3	10:00 AM	ATA Registered Trap Shoot
September 10	12:00 PM noon	Summer League Party
September 17	8:00 AM	Club Work Day
September 21	5:00 PM	5-Stand Shoot
October 8	9:00 AM	Hunters Clay/Flurry Shoot
October 22	12:00 PM noon	Meat Trap Shoot
November 12	12:00 PM noon	Veteran's Day Shoot
November 24	12:00 PM noon	Black Friday Meat Trap Shoot

Trap range is open Sundays 12:00 PM & Wednesdays 9:00 AM year round. From April thru December the range is open Thursdays 5:00 PM

There will be NO shooting on Easter Sunday.

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 **Cut along dotted line, fill out form & return with payment** 

I can help with the following events:

- | | |
|---|--|
| <input type="checkbox"/> B.B. Gun Range | <input type="checkbox"/> Groundhog Hunt |
| <input type="checkbox"/> Archery Shoots | <input type="checkbox"/> Kitchen |
| <input type="checkbox"/> Sporting Clay/Event Shoots | <input type="checkbox"/> Workdays |
| <input type="checkbox"/> Card Shoots | <input type="checkbox"/> Youth Field Day |
| | <input type="checkbox"/> Fishing Derby |

Check if new address/phone/e-mail

Name _____

Address _____

Phone _____

E-mail—help us save on postage costs & include your e-mail!

\$50 DUES PAYABLE IMMEDIATELY

TICKET MONEY DUE ASAP

*Return this completed portion along with
dues & ticket money to:*

Orangeville Sportsmen's Club
PO Box 183
Orangeville PA 17859

Junior Member dues are \$20. We also ask all Life Members to help pay their share of the liability insurance with a \$15 donation. All members are asked to support our annual raffle by purchasing the enclosed tickets. If you need more tickets, please contact any director.

Any member paying after March 1, 2023, will be considered delinquent and required to pay a \$100 fee to rejoin. The club has stopped accepting new members until further notice. If your membership lapses, you may be forced to wait to rejoin.