

Orangerville Sportsmen's Club

2021 NEWSLETTER

2022 DUES NOTICE

Huntin' the Hog!

Join us for the 16th Annual Goundhog Hunt! This year's winner was only 7 lbs! We're sure someone can do better next year! The schedule for 2022 is June 3rd & 4th. The cost for the two-day event is \$10. Applications are available at Hess Do-It Center beginning in April, on the website or by calling Leon Fish at 570-683-6630.

Mark your calendars and win by baggin' the heaviest hog!

Home On The Trap Range

While we had some events cancelled or that saw low turnouts due to weather, our 2021 Clay Target year went great! Our Summer League had 37 shooters, even with the ammo shortage is wonderful participation. The Club Championship had 31 shooters, the largest group yet! Sunday, Wednesday morning & Thursday evening trap shooting was usually well attended.

We have 21 events scheduled for 2022 along with our weekly regular trap times. Come check us out!!

As always we are THANKFULL for all our great volunteers, we can't do this without them!

Pistol & Rifle ranges will be closed during all ATA shoots, the Saturdays before & the Sundays of Hunter Clay shoots. Those ranges will also be closed during meat card & meat trap shoots.

Salutations from the Club!

Greeting from your friends at the club! We hope our annual newsletter finds you & your family safe, healthy & ready for a new year! We hope it will be filled with plans for participating in the activities we have planned at our club. If you would like to volunteer, please contact any Club Director. If you have questions about your membership, please contact the club secretary, Jena Pass @ 720-341-5183.

Memorial Bricks

Looking for a great gift or family momento? A memorial brick is the way to go! They are a 4x8x2 1/4 Finished Brick for \$50.00 (larger ones are available). This includes shipping to the club and up to 3 lines of 18 character messages. The club is displaying them outside the clubhouse along the sidewalk. Please contact Director Scott Varner at varnerscott@yahoo.com for more information or to place an order.

Early Bird Expo January 27-30

Set up is on Wednesday, Jan 26th at 6PM. The Sportsmen's Club offers free BB Gun shooting for all kids who stop to see us at the Expo. **Background & Child Abuse checks are needed to volunteer with children.** Links to the required checks are on the club's website. Please contact Keith Musselman at 570-683-5740 before hand to make sure we have you on the volunteer schedule & your clearances are up-to-date. If you are not on the schedule we cannot let you help out.

Meetings are the 2nd Wednesday of the month @ 7 pm

All Events

Scheduled events or activities are open to the public and anyone may participate at those times.

Come on out & shoot with us! We hope to see you in 2022!

Volunteers are always needed for our events!

All members are encouraged to help out at club events.

PLEASE CARRY YOUR MEMBERSHIP CARD WHEN ON CLUB PROPERTY.

Please park in designated areas only.

There is NO SUNDAY HUNTING at our club. Please contact Leon Fish or Bob McBride with any questions.

SAFETY IS ALWAYS FIRST!!!!

Archey in 2022

In 2021, we had two great 3D shoots. At both shoots, participants enjoyed 34 targets spread out over 2 miles across our beautiful club terrain with gorgeous weather. The club will host 2 archery shoots in 2022, May 15th & September 10th. We are updating our targets this year because of the success of our shoots. Contact Mitchell Kishbach for more info.

We look forward to shooting some arrows with you in 2022!!

Fly-Tying Classes at the Club

Fly-tying classes are scheduled from 6 to 8pm on Thursdays evenings beginning February 3rd thru March 31st. Contact Leon Fish at 570-683-6630 for more info.

Kid's Events

Due to the Covid-19 pandemic we were forced to cancel our Kid's Fishing Derby (5/1) and the Youth Field Day (8/13) events in '20 & '21. We hope to continue these events in 2022. The Youth Field Day Application is on the club's website. We do need volunteers to help with these events, however, **Background & Child Abuse checks are needed to volunteer with children.** Links to the required checks are on the club's website. For more information contact Keith Musselman at 570-683-5740.

Visitors & Vendors Needed!

Sportsmen's Flea Market

On Saturday, May 28th, 8AM to 3PM, the club will be hosting another flea market. This year's event, held on a miserable, rainy day was actually a good day for vendors and visitors. We were able to make a good donation to the Federation of Sportsmen's Clubs. The 2022 event will follow this year's format with a chicken BBQ & Club members allowed 1 free 10ft space (pre-reservation required). Contact Tom Austin at 570-854-9189 for more info or reserve a table!

We need your support to make the event successful!