

Orangerville Sportsmen's Club

Club meetings are the 2nd Wednesday of the month @ 7 pm

Trap Range

Even though the 2018 clay target year was a wet one, we still had a decent year. This summer we were lucky that most of the rain missed our bigger shoots. Our Summer Trap League had great participation, with 36 shooters, making 8, four man teams. Our 3 ATA shoots were well attended and we'll have 3 more this year. In May 2019 we have 4 Big 50 ATA shoots on Thursday evenings. Our range now has a wireless controller and receivers from LongRange Co. It makes set up and take down so much faster and easier for our 5-stand and flurry shoots. Our new event this year, the Sportsmen's Challenge, involved 3 different events, Shotgun, Pistol and Rifle, and high combined score won. While not well attended this year, the shooters who were there liked it and with more advertisement and word of mouth, next year's event will be better. A HUGE thank you to everyone that helped out at the club events. We had great volunteers for our shoots this year.

Hog Huntin'!

We would love to see you at the 13th Annual Goundhog Hunt scheduled for June 7 & 8. The cost for the two-day event is \$10. Applications are available at Hess Do-It Center beginning in April, on the website or by calling Leon Fish at 570-683-6630. Mark your calendars for 2019's hunt and try to win by baggin' the heaviest hog!

REMINDER!!!

CLUB MEMBERS MUST HAVE THEIR MEMBERSHIP CARDS WITH THEM WHEN THEY ARE ON CLUB PROPERTY.

Regular adult membership dues is now \$50, junior membership dues is now \$20 and life members are asked to donate \$15. Please contact Leon Fish or Bob McBride with any questions.

ALL MEMBERS hunting or fishing on club grounds during any season, must sign in at the main club house. Name and vehicle license plate# are required. This is for everyone's safety, incase someone should be hurt or lost. Please park in designated areas only.

SAFETY FIRST!!!!

Early Bird Expo

January 24-27

The Sportsmen's Club will again offer free BB Gun shooting for all kids who stop to see us at the Expo. We will draw the winners of the raffle that benefits our Fishing Derby and Youth Field Day on Sunday afternoon. We always welcome new volunteers. This event would not be possible without the volunteers that help year after year. Thank you!

Youth Field Day

At the 'Dan Reichard Memorial Youth Field Day' this year the club hosted 64 young people and introduced them to a host of events and activities. The kids participated in: archery, muzzle loading, fly fishing, shotgun, .22 rifles, water safety, trapping and turkey shooting. Thank you to all of our volunteers who helped make our 17th annual event possible. Special thanks to our annual sponsors of the event: the Mark Wagner Memorial, National Wild Turkey Federation, Safari Club International, Reading Meats & Curt's Gun Shop!

Memorial Bricks

The club is still selling these as a fundraiser. Any club member or family who would like to, can purchase a memorial brick. They are a 4x8x2 1/4 Finished Brick for \$50.00 (larger ones are available). This includes shipping to the club and up to 3 lines of 18 character messages. They are being displayed outside the clubhouse along the sidewalk. Please contact Director Tom McDonald at 570-490-7601 or thomas.mcdonald@ge.com for more information or to place an order.

At the Club

Fly-tying classes hosted by Bob Stauffer are scheduled from 6 to 8pm on Thursdays evenings beginning February 7th thru March 28th. Contact Bob Stauffer at 570-925-2299 for more info.

Help Wanted!

All Events

Scheduled events or activities are open to the public and **anyone** may participate at those times. New members are encouraged to help out at all events.

Volunteers are desperately needed for all events!

Come on out and shoot with us! We hope to see you in 2019!

The Pond

Our beautiful pond has native bluegill & bass and is stocked with 175 seasonal trout. The pond was again enjoyed by the Elks Club who bring Veterans from the Wilkes-Barre VA Hospital for a day of fishing and picnicking. At this year's annual Kid's Fishing Derby in May, local children enjoyed an outstanding day at the pond, catching most of the stocked trout and with Club members on hand to show the kids how to clean their fish. The Club has a limit of catch-and-keep program of five trout per member. All other types of fish are catch & release only. For more information contact Keith Musselman at 570-317-4893.

Orangeville Sportsmen's Club Activities Schedule 2019

March 3	9:00 AM	Hunter Clay Shoot
April 7	2:00 PM	Meat Card Shoot
April 14	10:00 AM	ATA Registered Trap Shoot
May 2	5:00 PM	Big 50 ATA Shoot
May 5	12:00 noon	Kids Fishing Derby
May 9	5:00 PM	Big 50 ATA Shoot
May 23	5:00 PM	Big 50 ATA Shoot
May 30	5:00 PM	Big 50 ATA Shoot
June 7 & 8		Ground Hog Hunt
June 20	5:00 PM	5-Stand Shoot
July 7	9:00 AM	50 Target Hunters Clay/5 Stand Shoot
July 25	5:00 PM	5-Stand Shoot
August 4	10:00 AM	Club Championship Shoot
August 17	8:00 AM	Youth Field Day
August 22	5:00 PM	5-Stand Shoot
September 15	10:00 AM	ATA Registered Trap Shoot
October 13	9:00 AM	Meat Card Shoot
October 27	10:00 AM	Meat Trap Shoot
November 3	10:00 AM	ATA Registered Trap Shoot
November 10	12:00 PM	Veteran's Day Shoot
November 29	10:00 AM	Meat Trap Shoot

Trap range is open Sundays 12:00pm year round. From April until December the range is open Thursdays starting at 6:00pm and Wednesday mornings starting at 9:30am.

There will be NO trap shooting on Easter Sunday.

Club meetings are held the second Wednesday of each month at 7 PM at the Clubhouse.

Check out our new website for updates & new events www.orangevillesportsmensclub.com

Cut along dotted line, fill out form & return with payment

I can help with the following events:

- | | |
|---|--|
| <input type="checkbox"/> B.B. Gun Range | <input type="checkbox"/> Groundhog Day |
| <input type="checkbox"/> Archery Shoots | <input type="checkbox"/> Kitchen |
| <input type="checkbox"/> Sporting Clay/Event Shoots | <input type="checkbox"/> Workdays |
| <input type="checkbox"/> Card Shoots | <input type="checkbox"/> Youth Field Day |
| | <input type="checkbox"/> Fishing Derby |

Check if new address/phone/e-mail

Name

Address

Phone

\$50 DUES PAYABLE IMMEDIATELY

TICKET MONEY DUE ASAP

Return this completed portion along with dues & ticket money to:

Orangeville Sportsmen's Club
PO Box 183
Orangeville PA 17859

Junior Member dues are \$20. We also ask all Life Members to help pay their share of the liability insurance with a \$15 donation. All members are asked to support our annual raffle by purchasing the enclosed tickets. If you need more tickets, please contact any director.

Any member paying after March 1, 2019, will be considered delinquent and required to pay a \$60 fee to rejoin. The club has stopped accepting new members until further notice. If your membership lapses, you may be forced to wait to rejoin.

E-mail—help us save on postage costs & include your e-mail!