

Orangerville Sportsmen's Club

Club meetings are the 2nd Wednesday of the month @ 7 pm

At the Club

Fly-tying classes hosted by Bob Stauffer are scheduled from 6 to 8pm on Thursdays evenings beginning January 4th thru April 26th. Contact Bob Stauffer at 570-925-2299 for more information.

REMINDER!!!

CLUB DUES INCREASED

STARTING IN THE 2017 CALENDER YEAR! Regular adult membership dues is now \$50, junior membership dues is now \$20 and life members are asked to donated \$15. Please contact Leon Fish or Bob McBride with any questions.

CLUB MEMBERS MUST HAVE THEIR MEMBERSHIP CARDS WITH THEM WHEN THEY ARE ON CLUB PROPERTY.

Starting January 1, 2018 ALL members hunting or fishing on club grounds during those seasons, must sign in at the main club house. Name and vehicle license plate# are required. Please park in designated areas only.

All scheduled events or activities are open to the public and anyone may participate at those times.

Early Bird Expo January 25-28

The Sportsmen's Club will again offer free BB Gun shooting for all kids who stop to see us at the Expo. We will draw the winners of the raffle that benefits our Fishing Derby and Youth Field Day on Sunday afternoon. We always welcome new volunteers. This event would not be possible without the volunteers that help year after year. Thank you!

Youth Field Day

It was decided to rename this event as the '*Dan Reichard Memorial Youth Field Day*' to honor his commitment and the effort he put out to make it such a great day for the kids every year. This year the club hosted 62 young people and introduced them to: archery, muzzle loading, fly fishing, shotgun, .22 rifles, trapping and turkey shooting. Many thanks to all who made the 16th annual event possible. A special thanks to our annual sponsors of the event: the Mark Wagner Memorial, National Wild Turkey Federation, Safari Club International & Curt's Gun Shop!

Support the Club with a Memorial Brick!

The club has been selling these as a fundraiser. Any one who would like to, can purchase a 4x8x2 1/4 Finished Brick for \$50.00. This includes shipping to the club and up to 3 lines of 18 character messages. They are being displayed outside the clubhouse along the sidewalk. Contact Tom McDonald at 570-490-7601 or thomas.mcdonald@ge.com for more information or to place an order.

Help Wanted!

Thank you to the volunteers who helped with events this year.

Please consider helping your Club and include your e-mail address on the membership form. We would love to see new faces!

Volunteers are desperately needed for all events!

Pistol Range

The **Pistol Range** saw very heavy use this year! It's been a great addition to the club. We are still looking for ideas for new events for the pistol range! If you have ideas for events, please come to the club meetings and share them.

SAFETY FIRST!!!!

Pond Ponderings

Our beautiful pond has native bluegill & bass and is stocked with 175 seasonal trout. The pond was again enjoyed by the Elks Club who bring Veterans from the Wilkes-Barre VA Hospital for a day of fishing and picnicking. At this year's annual Kid's Fishing Derby in May, local children enjoyed an outstanding day at the pond, catching most of the stocked trout and with Club members on hand to show the kids how to clean their fish. The Club has a limit of catch-and-keep program of five trout per member. All other types of fish are catch & release only. For more information contact Keith Musselman at 570-317-4893.

Trap Range

Our 2017 shooting year was another good one, although due to some rough weather it fell a bit short compared to last year. This year had several rain outs of our bigger shoots and our Summer League had a few less shooters. The 2018 trap schedule will be similar to 2017 with a few changes **A HUGE thank you to everyone that helped out at the club events. We had great volunteers for our shoots this year and look forward to members being as active next year to make these events as successful as this year's.**

Come on out and shoot with us! We hope to see you in 2018!

Hog Huntin'!

We would love to see you at the 12th Annual Goundhog Hunt scheduled for June 1 & 2. The cost for the two-day event is \$10. Applications are available at Hess Do-It Center beginning in April, on the website or by calling Leon Fish at 570-683-6630. Mark your calendars for 2018's hunt and try to win by baggin' the heaviest hog!

Orangeville Sportsmen's Club Activities Schedule 2018

February 18	12:00 noon	Big 50 Shoot
March 4	9:00 AM	Hunter Clay Shoot
March 11	12:00 noon	Lewis Shoot
March 29	5:00 PM	Big 50 Shoot
April 8	2:00 PM	Meat Card Shoot
April 15	10:00 AM	ATA Registered Trap Shoot
May 6	12:00 noon	Kids Fishing Derby
June 1 & 2		Ground Hog Hunt
June 28	5:00 PM	5-Stand Shoot
July 8	10:00 AM	Hunters Clay/5 Stand Shoot
July 26	5:00 PM	5-Stand Shoot
		Club Championship Shoot & Sportmen's Flea Market
August 5	10:00 AM	Youth Field Day
August 11	8:00 AM	5-Stand Shoot
August 30	5:00 PM	ATA Registered Trap Shoot
September 16	10:00 AM	50 Target Hunter Clay Shoot
October 7	9:00 AM	Meat Trap Shoot
October 28	10:00 AM	ATA Registered Trap Shoot
November 4	10:00 AM	Veteran's Day Shoot
November 11	12:00 PM	Meat Card Shoot
November 18	2:00 PM	Meat Trap Shoot
November 23	10:00 AM	

Trap range is open Sundays 12:00pm year round. From April until December the range is open Thursdays starting at 6:00pm and Wednesday mornings starting at 9:30am.

There will be NO trap shooting on Easter Sunday.

Club meetings are held the second Wednesday of each month at 7 PM at the Clubhouse.

Check out our new website for updates & new events www.orangevillesportsmensclub.com

Cut along dotted line, fill out form & return with payment

I can help with the following events:

- | | |
|---|--|
| <input type="checkbox"/> B.B. Gun Range | <input type="checkbox"/> Groundhog Day |
| <input type="checkbox"/> Archery Shoots | <input type="checkbox"/> Kitchen |
| <input type="checkbox"/> Sporting Clay/Event Shoots | <input type="checkbox"/> Workdays |
| <input type="checkbox"/> Card Shoots | <input type="checkbox"/> Youth Field Day |
| | <input type="checkbox"/> Fishing Derby |

Check if new address/phone/e-mail

Name _____

Address _____

Phone _____

E-mail—help us save on postage costs & include your e-mail!

\$50 DUES PAYABLE IMMEDIATELY

TICKET MONEY DUE ASAP

Return this completed portion along with dues & ticket money to:

Orangeville Sportsmen's Club
PO Box 183
Orangeville PA 17859

Junior Member dues are \$20. We also ask all Life Members to help pay their share of the liability insurance with a \$15 donation. All members are asked to support our annual raffle by purchasing the enclosed tickets. If you need more tickets, please contact any director.

Any member paying after March 1, 2018, will be considered delinquent and required to pay a \$60 fee to rejoin. The club has stopped accepting new members until further notice. If your membership lapses, you may be forced to wait to rejoin.