

# Orangeriville Sportsmen's Club

Club meetings are the 2nd Wednesday of the month @ 7 pm

## Attention!!!

**CLUB DUES HAS BEEN INCREASED STARTING IN THE 2017 CALENDER YEAR!** Regular adult membership dues has been increased to \$50, junior membership dues is now \$20 and life members are asked to donate \$15. **If you do not pay these amounts your membership will not be renewed for 2017. Please contact Dan Reichard or Leon Fish with any questions.**

**All scheduled events or activities are open to the public** and anyone may participate at those times.

As a member, please be sure you follow Club rules and regulations.

## Memorial Brick Sale Continues!

The club has been selling these as a fundraiser. Any one who would like to, can purchase a 4x8x2 1/4 Finished Brick for \$50.00. This includes shipping to the club and up to 3 lines of 18 character messages. They are being displayed outside the clubhouse along the sidewalk. Contact Tom McDonald at 570-490-7601 or thomas.mcdonald@ge.com for more information or to place an order.

## Pistol Range

The Pistol Range has already been receiving heavy use! We are still looking for ideas for new events for the pistol range!

The club hosted handgun Training Courses through MTS Tactical out of Berwick, PA in 2016. MTS Tactical offered 4 Levels of training classes: Basic, Levels 1, 2 & 3, along with Concealed Carry classes. The classes range in price from \$50 up to \$150 depending on the level. They last from 8 to 11 hours of both classroom and ranging instruction. We are planning to host more classes this year so keep an eye on the website for applications, date & times and class fee information.

**SAFETY FIRST!!!!**

## Youth Field Day

This year we hosted 52 young people and introduced them to popular outdoor activities. Big hits of the day also included old favorites— archery, muzzle loading, fly fishing, shotgun, .22 rifles, trapping and turkey shooting. All kids left with a free hat and T-shirt and wonderful memories! Many thanks to all who made the 14th annual event possible. A special thank you to the sponsors of the event: the Mark Wagner Memorial, the National Wild Turkey Federation, Safari Club International & Curt's Gun Shop!

## Help Wanted!

Thank you to the volunteers who helped with events this year.

Please consider helping your Club and include your e-mail address on the membership form. We would love to see new faces!

**Volunteers are desperately needed for all events!**

## Early Bird Expo January 26-29

The Sportsmen's Club will again be offering free BB Gun shooting for all kids who stop to see us at the Expo. We will draw the winners of the raffle that benefits our Fishing Derby and Youth Field Day on Sunday afternoon. This event would not be possible without the volunteers that help year after year. Thank you!

## Pond Ponderings

Our pond has native bluegill & bass and is stocked with 175 seasonal trout. The pond hosted the Elks Club bringing 10 Veterans from the Wilkes-Barre VA Hospital for a day of fishing and picnicking. At the annual Kid's Fishing Derby in May, children enjoyed an outstanding day at the pond, catching 145 of the stocked trout and Club members were on hand to show the kids how to clean their fish. The Club has a limit of catch-and-keep program of five trout per member. All other types of fish are catch & release only. For more information contact Keith Musselman at 570-317-4893.

## At the Club

Fly-tying classes hosted by Bob Stauffer are scheduled from 6 to 8pm on Thursdays evenings beginning January 5th thru April 27th. Contact Bob at 570-925-2299 for more information.

## Trap Range

Our 2016 shooting year, once again, has been very successful! Last year the range brought in over \$25,000 and with some great events schedule in the last months of 2016, we hope to exceed that this year. With 40 shooters participating, our Summer Trap League was the best ever. Our ATA shoots are attracting more shooters from around the area, and our recent 50-target hunters clay shoot brought in over \$1300. All the shoots have had great turnouts. Refurbishing our trap range has continued this year, and the club now boasts a new heavy duty rabbit trap. **A HUGE thank you to everyone that helped out at the club with this year. HOWEVER, we fell short of volunteers on some shoots and we need members to be active to make these events a success.**

**We hope to see you in 2017.**

## Hog Huntin'!

We would love to see you at the 11th annual groundhog hunt scheduled for June 2 & 3. The cost for the two-day event is \$10. Applications are available at Hess Do-It Center beginning in April, on the website or by calling Leon Fish at 570-683-6630. Mark your calendars for 2017's hunt and try to win by baggin' the heaviest hog!

## Orangeville Sportsmen's Club Activities Schedule 2017

March 5	9:00 AM	Hunter Clay Shoot
March 12	10:00 AM	50 Target Lewis Shoot
April 2	10:00 AM	ATA Registered Trap Shoot
April 9	2:00 PM	Meat Card Shoot
May 7	12:00 noon	Kids Fishing Derby
June 2 & 3		Ground Hog Hunt
June 29	5:00 PM	5-Stand Shoot
July 9	10:00 AM	Hunters Clay/5 Stand Shoot
July 27	5:00 PM	5-Stand Shoot
		Club Championship Shoot & Sportmen's Flea Market
August 6	10:00 AM	
August 12	8:00 AM	Youth Field Day
August 31	5:00 PM	5-Stand Shoot
September 17	10:00 AM	ATA Registered Trap Shoot
September 28	5:00 PM	5-Stand Shoot
October 8	9:00 AM	50 Target Hunter Clay Shoot
October 29	10:00 AM	Meat Trap Shoot
November 5	10:00 AM	ATA Registered Trap Shoot
November 12	12:00 PM	Veteran's Day Shoot
November 19	2:00 PM	Meat Card Shoot
November 24	10:00 AM	Meat Trap Shoot

Trap range is open Sundays 12:00pm year round. From April until December the range is open Thursdays starting at 6:00pm and Wednesday mornings starting at 9:30am.

Club meetings are held the second Wednesday of each month at 7 PM at the Clubhouse.

Cut along dotted line, fill out form & return with payment

I can help with the following events:

- |   |  |
|---|--|
| <input type="checkbox"/> B.B. Gun Range             | <input type="checkbox"/> Groundhog Day   |
| <input type="checkbox"/> Archery Shoots             | <input type="checkbox"/> Kitchen         |
| <input type="checkbox"/> Sporting Clay/Event Shoots | <input type="checkbox"/> Workdays        |
| <input type="checkbox"/> Card Shoots                | <input type="checkbox"/> Youth Field Day |
|   | <input type="checkbox"/> Fishing Derby   |

Check if new address/phone/e-mail

Name \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

Phone \_\_\_\_\_

**\$50 DUES PAYABLE IMMEDIATELY**

**TICKET MONEY DUE ASAP**

*Return this completed portion along with dues & ticket money to:*

Orangeville Sportsmen's Club  
PO Box 183  
Orangeville PA 17859

Junior Member dues are \$20. We also ask all Life Members to help pay their share of the liability insurance with a \$15 donation. All members are asked to support our annual raffle by purchasing the enclosed tickets. If you need more tickets, please contact any director.

*Any member paying after March 1, 2017, will be considered delinquent and required to pay a \$60 fee to rejoin. The club has stopped accepting new members until further notice. If your membership lapses, you may be forced to wait to rejoin.*

**E-mail—help us save on postage costs & include your e-mail!**