

# Orangetown Sportsmen's Club

Club meetings are the 2nd Wednesday of the month @ 7 pm

## Reminder

With regards to our liability insurance adults & youths MUST be MEMBERS to use the rifle range, fish in the pond, hunt on the grounds, and enjoy any of the Club's facilities. These rules are strictly enforced and punishable according to Club by-laws. Any person not a member caught hunting, shooting or fishing on the property will be arrested.

All scheduled events or activities are open to the public and anyone may participate at those times.

As a member, please be sure you follow Club rules and regulations.

## Early Bird Expo January 28-31

The Sportsmen's Club will again be offering free BB Gun shooting for all kids who stop to see us at the Expo. We will draw the winners of the raffle that benefits our Fishing Derby and Youth Field Day on Sunday afternoon. This event would not be possible without the volunteers that help year after year. Thank you!

## Memorial Brick Sale!

The club is selling these as a fundraiser. Any one who would like to, can purchase a 4x8x2 1/4 Finished Brick for \$50.00. This includes shipping to the club and up to 3 lines of 18 character messages. They will be displayed outside the clubhouse along the sidewalk. Contact Tom McDonald at 570-490-7601 or thomas.mcdonald@ge.com for more information or to place an order.

## What's New?!

The Pistol Range is ready for use! If you have ideas for events at the new range, please come to the meeting to share them!

The club is planning on hosting handgun Training Courses through MTS Tactical out of Berwick, PA in 2016. MTS Tactical offers 4 Levels of training classes: Basic, Levels 1, 2 & 3, along with Concealed Carry classes. The classes range in price from \$50 up to \$150 depending on the level. They last from 8 to 11 hours of both classroom and ranging instruction. Keep an eye on the website for applications, date & times and class fee information.

**SAFETY FIRST!!!!**

## Youth Field Day

This year we hosted 53 young people and introduced them to popular outdoor activities. Again the Fish Commission brought canoes and taught water safety. Big hits of the day also included old favorites—archery, muzzle loading, fly fishing, shotgun, .22 rifles, trapping and turkey shooting. All kids left with a free hat and T-shirt and wonderful memories! Many thanks to all who made the 14th annual event possible. A special thank you to the sponsors of the event: the Mark Wagner Memorial, the National Wild Turkey Federation, Safari Club International & Curt's Gun Shop!

## Help Wanted!

Thank you to the volunteers who helped with events this year.

Please consider helping your Club and include your e-mail address on the membership form. We would love to see new faces!

## Volunteers are desperately needed for all events!

## Hog Huntin'!

We would love to see you at the 10th annual groundhog hunt scheduled for June 3 & 4. The cost for the two-day event is \$10. Applications are available at Hess Do-It Center beginning in April, on the website or by calling Leon Fish at 570-683-6630. Mark your calendars for 2016's hunt and try to win by baggin' the heaviest hog!

## Pond Ponderings

Our pond has native bluegill & bass and is stocked with 175 seasonal trout. The pond hosted the Elks Club bringing 8 Veterans from the Wilkes-Barre VA Hospital for a day of fishing and picnicking. At the annual Kid's Fishing Derby in May, children enjoyed an outstanding day at the pond, catching 145 of the stocked trout and Club members were on hand to show the kids how to clean their fish. The Club has a limit of catch-and-keep program of five trout per member. All other types of fish are catch & release only. For more information contact Keith Musselman at 570-317-4893.

## At the Club

Fly-tying classes hosted by Bob Stauffer are scheduled from 6 to 8pm on Thursdays evenings beginning January 7th thru April 28th. Contact Bob at 570-925-2299 for more information.

## Trap Range

Our 2015 shooting year, once again, was outstanding! Our summer trap league was the best ever, with 36 shooters. Our ATA shoots have attracted more shooters from around the area, and our 5-stand and sporting clay shoots always had great turnouts. The club's championship shoot had the most participation in its history. We refurbished our lower trap range this past year. A new trap house was installed, all new cement pads were poured, and the wiring redone. This was all accomplished with volunteer help and it looks FANTASTIC!

**A HUGE thank you to everyone that helped out at the club with this project and all the shoots this year. Without these volunteers the club would not be as successful as it has been.**

**We hope to see you in  
2016.**

## Website

The Club website offers easy downloads of applications for Youth Field Day, and the Groundhog Hunt. The annual schedule is posted on the website as well as any new events scheduled throughout the year. A contact link is available for easy e-mail access to the Club. Don't forget to use the website to keep updated on current Club events!

## Orangeville Sportsmen's Club Activities Schedule 2016

March 6	9:00 AM	Hunter Clay Shoot
March 9	7:00 PM	Cold Water Fishery Presentation (see website for details)
March 10	6:00 PM	Meat Card Shoot
March 13	10:00 AM	50 Target Lewis Shoot
March 17	6:00 PM	Meat Card Shoot
April 10	10:00 AM	ATA Registered Trap Shoot
May 1	12:00 noon	Kids Fishing Derby
June 3 & 4		Ground Hog Hunt
June 30	5:00 PM	5-Stand Shoot
July 10	10:00 AM	5 Stand Lewis Shoot/Sporting Clay
July 28	5:00 PM	5-Stand Shoot
August 7	10:00 AM	Club Championship Shoot & Sportmen's Flea Market
August 13	8:00 AM	Youth Field Day
August 25	5:00 PM	5-Stand Shoot
September 18	10:00 AM	ATA Registered Trap Shoot
September 29	5:00 PM	5-Stand Shoot
October 9	9:00 AM	50 Target Hunter Clay Shoot
October 27	6:00 PM	Meat Card Shoot
November 6	10:00 AM	ATA Registered Trap Shoot
November 10	6:00 PM	Meat Card Shoot
November 13	10:00 AM	Meat Trap Shoot
November 17	6:00 PM	Meat Card Shoot
November 20	12:00 PM	Veteran's Day Shoot (see website for details)
November 25	10:00 AM	Meat Trap Shoot
December 8	6:00 PM	Meat Card Shoot
December 15	6:00 PM	Meat Card Shoot

Trap range is open Sundays 12:00pm year round. From April until December the range is open Thursdays starting at 6:00pm and Wednesday mornings starting at 9:30am.

Club meetings are held the second Wednesday of each month at 7 PM at the Clubhouse.

### Cut along dotted line, fill out form & return with payment

I can help with the following events:

- |   |  |
|---|--|
| <input type="checkbox"/> B.B. Gun Range             | <input type="checkbox"/> Groundhog Day   |
| <input type="checkbox"/> Archery Shoots             | <input type="checkbox"/> Kitchen         |
| <input type="checkbox"/> Sporting Clay/Event Shoots | <input type="checkbox"/> Workdays        |
| <input type="checkbox"/> Card Shoots                | <input type="checkbox"/> Youth Field Day |
|   | <input type="checkbox"/> Fishing Derby   |

**Check if new address/phone/e-mail**

Name \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

Phone \_\_\_\_\_

**E-mail—help us save on postage costs & include your e-mail!**

**\$35 DUES PAYABLE IMMEDIATELY**

**TICKET MONEY DUE ASAP**

*Return this completed portion along with dues & ticket money to:*

Orangeville Sportsmen's Club  
PO Box 183  
Orangeville PA 17859

Junior Member dues are \$5. We also ask all Life Members to help pay their share of the liability insurance with a \$10 donation. All members are asked to support our annual raffle by purchasing the enclosed tickets. If you need more tickets, please contact any director.

*Any member paying after March 1, 2016, will be considered delinquent and required to pay a \$45 fee to rejoin. The club has stopped accepting new members until further notice. If your membership lapses, you may be forced to wait to rejoin.*